



## Gallatin City-County Health Department

**Human Services**  
12 N. 3<sup>rd</sup> Ave  
Bozeman, MT 59715  
406-582-3100 • FAX 406-582-3112

**Environmental Health Services**  
311 West Main, Room 108  
Bozeman, MT 59715  
406-582-3120 • FAX 406-582-3128

### TEMPORARY EVENT FOOD SERVICE VENDOR APPLICATION

Name of Event \_\_\_\_\_ Location \_\_\_\_\_

Date(s) and Time(s) of Event \_\_\_\_\_

Name of Organization \_\_\_\_\_

Person in Charge of Booth \_\_\_\_\_ Telephone \_\_\_\_\_

- ☐ Non Profit (Exempt from licensing fees)
- ☐ \$60.00 Establishments with 2 or fewer employees working at any one time.
- ☐ \$90.00 Establishments with 3 or more employees working at any one time.

**Make check payable to MDPHHS**

#### Office use Only:

- ☐ Cash
- ☐ Check # \_\_\_\_\_
- Receipt # \_\_\_\_\_

#### Check the category that best describes your vending:

- ☐ Prepackaged snacks (chips, candy, gum, nuts), ice cream novelties, whole fruits, canned or bottled soda/water/juice, bulk nuts, dispensed soda, etc.
- ☐ Fruit cups, unwrapped bakery, unwrapped desserts, scooped ice cream without toppings, etc.
- ☐ Making cotton candy, lemonade, sno-cones, soft-serve ice cream, fruit cups, popcorn, sundaes, floats, cakes, pastries, cookies, funnel cakes, fritters, donuts, espresso, cappuccino, tea, fruit juice, smoothies, confections, roasted nuts, coffee, kettle corn, etc.
- ☐ Potentially hazardous foods ie, chicken, ribs, sandwiches, roasted corn, baked potatoes, hamburgers, hot dogs, brats, tacos, etc

#### Menu

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**No food preparation may be done at home. All food must be prepared on-site or in a licensed kitchen.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

#### The following section is to be completed by the Health Department for internal use only

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\_\_\_\_\_  
GCCHD Staff

\_\_\_\_\_  
Date